

S.F. STATE  
**CINEMA COLLECTIVE @ THE COPPOLA**   
 ENTRY FORM

FILM TITLE: \_\_\_\_\_

PRODUCER(S): \_\_\_\_\_

DIRECTOR: \_\_\_\_\_

PERSON SUBMITTING FILM (TECH CONTACT): \_\_\_\_\_

CONTACT INFO

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

OTHER CREW (LIST POSITIONS): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

YEAR OF PRODUCTION: \_\_\_\_\_ GENRE: \_\_\_\_\_

TOTAL RUNNING TIME: \_\_\_\_\_ min \_\_\_\_\_ sec SHOOTING FORMAT: \_\_\_\_\_

SUBMISSION FORMAT:  MiniDV |  Data DVD |  Video DVD |  16mm

Format:  
 .MOV File  
 .AVI File

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Frame Rate:  23.98 |  29.97 (NTSC) |  18 fps  
 24p |  30p |  24 fps  
 25 (PAL) |  Other \_\_\_\_\_

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Aspect Ratio:  4:3 |  16:9

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Sound:  16bit/48k |  PCM-16bit |  Silent  
 12bit/32k |  AC3 - Dolby |  Optical

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Mix:  Stereo |  Mono

All submissions must be turned in with a completed form to a Collective Officer, the Collective Office (FA 546), or the Colelctive mailbox in the Cinema Department Office (FA 245).

**SUBMISSIONS ARE DUE NO LATER THAN NOVEMBER 21**